

## Review Questions

1. **Explain what a trespass offering is?** (When a person sins “in the holy things of the Lord”) **Give some examples.** (Withheld tithe, ate the first-fruits, sheared the first-born sheep, and so forth)
2. **What animal was offered in the trespass offering?** (A ram)
3. **What was the difference in the offering of the trespass offering and the sin-offering?** (The blood was sprinkled “round about upon the altar” instead of touching the horns with blood as in the sin-offering)
4. **Read Leviticus 5:16 and 6:5 and write a paragraph about the meaning of these verses.** (Pages 143:3-144:1)
5. **What was the one special object of the trespass-offering?** (To atone for dishonest dealings with either God or man)
6. **Explain the lesson in this offering.** (When we have dealt falsely with God or man, simply confessing the sin and bringing an offering will not suffice; we must make amends for the wrong)
7. **Did Zacchaeus understand the law of the trespass-offering?** (Luke 19:8)
8. **How was the trespass-offering more complete than the ordinary sin-offering?** (It atoned for sin and also covered the result of the sin)
9. **Reread Matthew 5:23-24. Rewrite it as you are experiencing it.**
10. **Write out your memory verses.**

## More Study

See the book *With Jesus in His Sanctuary*, by Leslie Hardinge.

## Mark Your Bible

Write a summary of your study and then mark your Bible.

## Share

Share at least once a week what you have learned.

## Activity

Continue adding to your chart started in lesson 18.

“It would be well  
to have a trespass-offering box in sight,  
and have all the household agree  
that whosoever speaks unkindly  
of another or utters angry words,  
shall drop into the trespass-offering box  
a certain sum of money.

This would put them upon their guard  
against the wicked words  
which work injury, not only to their brethren,  
but to themselves.

No man of himself can tame the unruly member, the tongue;  
but God will do the work for him who comes unto Him  
with contrite heart in faith and with humble supplication.

By the help of God, bridle your tongues;  
talk less, and pray more.”

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