

Review Questions

- 1. Which day in the Jewish calendar was the day of atonement?** (The tenth day of the seventh month. Page 209)
- 2. How was it regarded by the children of Israel?** (It was more sacred than any other day in the yearly round of service. It was a ceremonial sabbath and a feast day. Page 209)
- 3. How do the Jews regard the day of atonement even today?** (Although Jews have rejected Christ and few have any regard for the Sabbath, yet when the tenth day of the seventh month comes, no Jew will do any business upon that day however wicked he may be. Page 209)
- 4. What did the high priest do before entering upon the regular work of the day?** (He offered a bullock for himself and his house. Page 210)
- 5. What was the chief service of the day?** (The offering of the goats. Page 210)
- 6. What was the fate of the goat that received the Lord's lot?** (The high priest killed the Lord's goat and collected its blood. Page 210)
- 7. What was the high priest wearing during this portion of the service?** (He was wearing gorgeous robes, with the breastplate of judgment bearing the names of the twelve tribes of Israel over his heart and the sacred onyx stones with the names of the tribes on his shoulders. Page 210)
- 8. Where did he take the blood of the Lord's goat?** (He passed with it into the most holy place. Page 210)
- 9. What did he do when he entered the most holy place?** (Just as he entered within the sacred veil, carrying the golden censer filled with coals of fire from the altar before the Lord, and his hand full of incense, he placed the incense upon the coals, that the cloud of

fragrant incense might cover him as he passed in before the divine presence of God. Page 210)

10. **Now what did he do with the blood of the Lord's goat?** (With his fingers he sprinkled the blood upon the mercy seat above the law of God. Then going out into the first apartment, he touched the horns of the golden altar with the blood. Page 210)
11. **What had this service accomplished?** (It "*made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar.*" Page 210)
12. **As the high priest now went out into the court what was he in type doing?** (He now bore in his person all the sins of the children of Israel which had been confessed and transferred to the sanctuary. Page 210)
13. **What did the high priest next do?** (He then laid his hands upon the head of the scapegoat, and confessed "*over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat.*" Page 210)
14. **What was then done with the scapegoat?** (He was sent away, "*by the hand of a fit man into the wilderness.*" Page 210)
15. **What did the goat take with him as he went?** (He bore upon him all the iniquities unto a land "*not inhabited,*" a "*land of separation.*" Page 210)
16. **What did the high priest do after the scapegoat was led away?** (He went back into the tabernacle and laid aside his gorgeous robes and put on his other garments, then coming again into the court, he cleansed the court from the defilement of sin. Page 211)
17. **What was done with the bodies of the animals that were used in the sacrifices?** (They were carried out of the camp and burned. When the sun set, the sins were all gone into the "*land of separation,*" and nothing but ashes remained as a reminder of them. Page 211)

18. **What happens in heaven to the record of every sin that is confessed and forgiven?** (It is covered. Page 211)
19. **How do these confessed and forgiven sins relate to the sanctuary service?** (They were typified by their being transferred to the sanctuary, where no human eyes except those of the high priest ever beheld the stains of the blood of the sin-offering upon the horns of the golden altar before the veil. Pages 211-212)
20. **How does the sanctuary service teach us that these sins will not always remain in the books of heaven and that Christ will not always bear the sins of the world?** (Just as the typical work was performed at the close of the year, so the cleansing of the heavenly sanctuary will take place near the end of Christ's priestly work. As the sins of the Jews were placed upon the head of the scapegoat, so the confessed and forgiven sins of God's people will be placed upon the head of Satan. Page 212)
21. **What time prophecy marked the beginning of the judgment in heaven?** (The 2300 days of Daniel 8:14. Page 212)
22. **What verses in Daniel describe a view of an investigative judgment in heaven?** (Daniel 7:9-10. Page 212)
23. **What do those verses tell us about the location of God's throne?** (That it was actually moved from the first apartment of the heavenly sanctuary to the second apartment. Page 213)
24. **From what records are all to be judged?** (All are "*judged out of those things which were written in the books, according to their works.*" Page 213)
25. **Describe Christ's entrance to this judgment.** (Myriads of angels bore the Saviour in before the Father in triumph. Page 213)
26. **What occasion elicited this response of joy from the angels?** (The times had now come when Christ was to receive His kingdom, and claim His subjects; and the angels loved to bear their mighty Commander in triumph before the judgment-seat, where, as the

books began to reveal one life record after another, Christ confessed the name of every overcomer before the Father and the angels. Pages 213-214)

27. **What assurance does Christ give us that our High Priest will not forget us in the judgment?** (He says, "*Behold [look], I have graven thee upon the palms of my hands; thy walls are continually before me.*" Isaiah 49:15-16. Page 214)
28. **In what ways does the earthly high priest's actions in this service not truly represent Christ's actions in the heavenly sanctuary?** (The earthly high priest presented blood to atone while Christ presents His own blood. The earthly high priest carried the censer with fragrant incense while Christ presents the fragrant righteousness of His own character. Page 214)
29. **Why did the earthly high priest stop in the first apartment to touch the horns of the golden altar?** (To cleanse it from any sins that had been transferred to it while the services of the day of atonement were going forward. Page 215)
30. **Why does Christ as our High Priest, when His work is finished in the inner apartment of the heavenly sanctuary, tarry a moment in the outer apartment?** (That the sins which have been confessed while He was in the most holy place may be taken, along with the sins of the righteous of all ages, and carried forth without the sanctuary. Page 215)
31. **When does mercy's door forever close?** (When He at last comes forth from the sanctuary after He completes His work of pleading as our High Priest. Page 215)
32. **What does Christ then proclaim?** ("*He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.*" Revelation 22:11. Page 215)
33. **What part did the scapegoat not play in this service?** (It did not reconcile the people to God. Page 216)

34. **What was the only work of the scapegoat?** (To act as a vehicle to carry the sins of the righteous into the “*land of separation.*” Page 216)
35. **What is the Hebrew rendering of scapegoat and what is it understood to represent?** (“Azazel” which is a proper name representing the devil. Pages 216-217)
36. **When Christ returns and gathers His people what will be the only reminder to them of sin and sinners?** (The ashes under their feet. Page 217)
37. **When will Christ’s kingdom no longer be under the curse of sin?** (When the fires of the last day bring forth a new earth with every mark of the curse removed. Page 217)

More Study

The Path to the Throne of God, by Sarah E. Peck, pages 202-209.

See the book *With Jesus in His Sanctuary*, by Leslie Hardinge.

Mark Your Bible

Write a summary of your study and then mark your Bible.

Share

Share at least once a week what you have learned.

Activity

Using your sanctuary diagram or model, trace the path of the high priest as he goes through his duties on the day of atonement, or write a summary of your study.