

## Review Questions

1. **When did the Feast of Tabernacles occur and what did it typify?** (On the fifteenth day of the seventh month and typified the final consummation of the entire plan of redemption. Page 239)
2. **Who was required to attend the Feast of Tabernacles?** (All the men were required to attend the feast, but many women and children also went. Page 239)
3. **Which offerings were presented at this time?** (Burnt-offerings, meat-offerings, and drink-offerings. Page 240)
4. **What important day did the Feast of Tabernacles follow?** (It followed five days after the Day of Atonement. Page 240)
5. **Why was this a feast of rejoicing?** (All Israel were rejoicing in their acceptance with God, and also for the bounties of the harvest which had been gathered. Page 240)
6. **How long did this feast last?** (Seven days, and the first and eighth days were observed as ceremonial sabbaths. Page 240)
7. **How was this feast commemorative?** (It commemorated their desert wanderings; and in remembrance of their tent homes, all Israel dwelt in booths. Page 240)
8. **Who were they to share the feast with?** (The Levites, the poor and the stranger. Page 240)
9. **What occurred every seventh year on the Feast of Tabernacles and what were all required to do at that time?** (Every seventh year was the year of release when debtors were released from their obligations. All were required to listen to the reading of the law. Page 240)
10. **What was another name for the Feast of Tabernacles?** (The Feast of Ingathering. Page 240)

11. **How did the Jewish civil year differ from the sacred year?** (The civil year ended in the autumn, but the sacred year began in the springtime. Page 240)
12. **What other elements of this feast commemorated the wilderness wandering?** (The temple was especially illuminated in remembrance of the pillar of fire and on the last day a beautiful service, consisting of the priest dipping a flagon of water from the Kedron, commemorated the miraculous supply of water in the desert. Page 241)
13. **What Psalm did the priest chant portions of during this service?** (Psalm 122. Page 242)
14. **What did Jesus tell the Jews during the last Feast of Tabernacles which He attended?** (He stood in the temple court and cried *"If any man thirst, let him come unto me, and drink."* Page 242)
15. **Besides the journeying of Israel in the wilderness, what did the Feast of Tabernacles commemorate?** (Their deliverance from Egyptian bondage. Page 242)
16. **Since the Feast of Tabernacles followed the day of atonement what can we conclude?** (That it typifies an event which comes after the close of the judgment. Page 242)
17. **What did every offering and service in the Levitical service point to?** (The beautiful home of the redeemed. Each one is a guideboard on the great pathway of life. Page 243)
18. **How did the Jews lose their way?** (They failed to read these guideboards aright. Page 243)
19. **What do each type and symbol reveal to us?** (Some special trait in the wonderful character of our Redeemer. Page 243)
20. **What was represented by the entire system of Judaism?** (The gospel. Page 243)

21. **Was their gospel different from ours?** (No. It was veiled in types and symbols and when studied in the light of the cross will reveal the same gospel. Page 243)
22. **When does the typical service shine brightest?** (When it is placed beside the Antitypical. Page 244)

## **More Study**

*The Path to the Throne of God*, by Sarah E. Peck, pages 208-209.

See the book *With Jesus in His Sanctuary*, by Leslie Hardinge.

## **Mark Your Bible**

Write a summary of your study and then mark your Bible.

## **Share**

Share at least once a week what you have learned.

## **Activity**

Build a booth made out of boughs and stay in it one night. Research the daily activities during the seven days of the Feast of Tabernacles and their significance. Write a summary of your study. “Well would it be for the people of God at the present time to have a Feast of Tabernacles—a joyous commemoration of the blessings of God to them. As the children of Israel celebrated the deliverance that God had wrought for their fathers, and His miraculous preservation of them during their journeyings from Egypt, so should we gratefully call to mind the various ways He has devised for bringing us out from the world, and from the darkness of error, into the precious light of His grace and truth.” (*Patriarchs and Prophets* 540-541)