

Study Guide

The Lost Tribes

Chapter 50

Memory Verses

Isaiah 2:20-21

James 3:6-8

Psalm 101:5

Psalm 15

The Cross and Its Shadow Chapter

“The Lost Tribes,”
pages 368-378

Word Study

envious

jealous

a cake not turned

idolatry

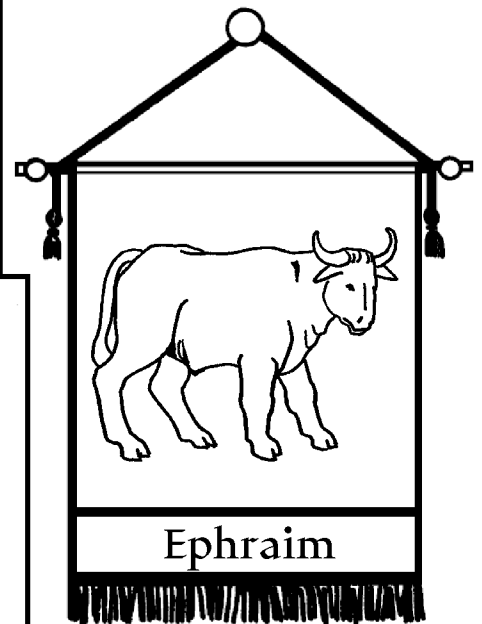
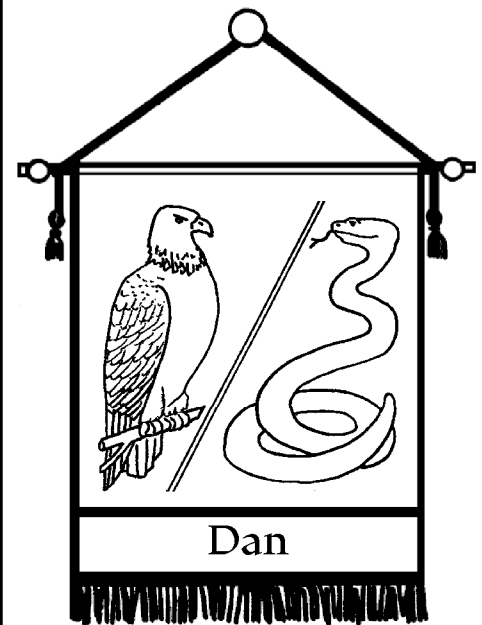
serpent in the way,

an adder in the path

backbiter

The name
Dan means,
“judge.”
The fifth born son
of Jacob and
Rachel’s maid,
Bilhah.
“Dan shall judge
his people,
as one
of the tribes
of Israel.

Dan shall be
a serpent by the way,
an adder in the path,
that biteth
the horse heels,
so that his rider
shall fall backward.”
Genesis 49:16-17



The name Ephraim means, “double fruitfulness.”

The second son of Joseph and
his Egyptian wife Asenath.

“And he blessed them that day, saying,

In thee shall Israel bless, saying

God make thee as Ephraim and as Manasseh:

and he set Ephraim before Manasseh.”

Genesis 48:20

Review Questions

- 1. Which tribes had a part in the land of Palestine and will also have a part in the kingdom of God?**
- 2. Which tribes are truly lost?**
- 3. What influences in Ephraim's life contributed to his tribe being lost?**
- 4. What is the one glimpse of the individual life of Ephraim that is given?**
- 5. What was the name of the son of Ephraim and what does his name mean?**
- 6. What illustrious leader came through the descendants of Beriah?**
- 7. Give three examples of Bible characters receiving a name change to indicate their character?**
- 8. What woman is mentioned in the Bible as being a descendant of Beriah and what did she do?**
- 9. What other illustrious man came through the line of Ephraim?**
- 10. What offices did Samuel fill during his life?**
- 11. What part did Ephraim have in the history of Israel after the death of Solomon?**
- 12. How did Jeroboam receive the 10 tribes of Israel?**
- 13. Why did this lead to ruin for Israel?**
- 14. How did the Lord seek to draw back Jeroboam?**

15. Which book of the Bible was an entreaty for Ephraim to repent?
16. What does Hosea give as the reason for Ephraim's downfall?
17. What was the great sin of Ephraim?
18. What did God say after the pleadings of the Lord were rejected?
19. What are the idols that modern day people are following?
20. How are the ancient Ephrathites similar to a certain group within the church today?
21. What will these people do in that day?
22. Who was Dan?
23. How was Dan influenced by idolatry?
24. Which gift did the Danites possess that may have led to their downfall?
25. Who was the only ruler of Israel furnished by the tribe of Dan?
26. Which part of Jacob's blessing tells of the character that Dan might have possessed?
27. Which part of the blessing reveals the true character of Dan?
28. What attribute did Dan possess that would have fitted him to be a judge of Israel?
29. What does Dan represent as revealed by the serpent and the adder?

30. How will the Lord deal with backbiters?
31. Why does Dan have no part in the eternal inheritance?
32. How does Jehovah answer the question of the psalmist, *“Lord, who shall abide in Thy tabernacle? who shall dwell in thy holy hill?”*
33. How can the experiences of Reuben, Levi, Judah, Gad, Benjamin and Asher be compared with those of Ephraim and Dan?
34. What is needed in order to be changed or transformed in your life?
35. How is it possible for poor fallen humanity to reflect the divine character?

More Study

Brothers of the King, by Arthur W. Spalding, pages 49-50, 52-61, 81, 84-86.

Mark Your Bible

Write a summary of your study and then mark your Bible.

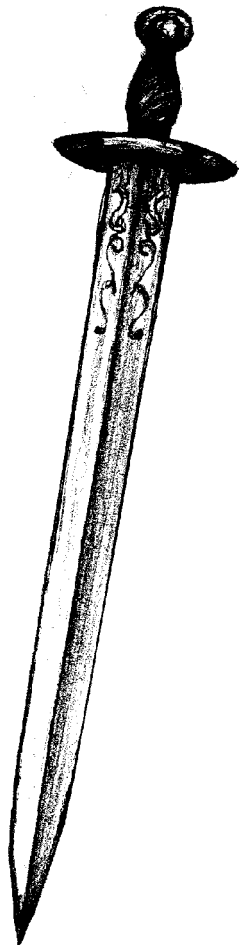
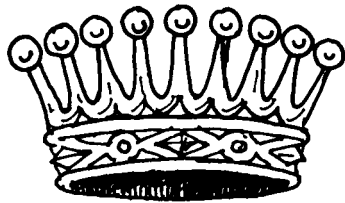
Share

Share at least once a week what you have learned.

Activity

Using the chart of the tribes of the 144,000 that you completed previously, contrast the characters of the twelve tribes with these two lost tribes.

Who Follows?



The music for this song
can be found in the hymnal
Christ in Song.
Available from SonLight
free of charge!

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar;
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain;
Who patient bears His cross below,
He follows in His train.

The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw His Master in the sky,
And called on Him to save;
Like Him, with pardon on His tongue
In midst of mortal pain,
He pray'd for them that did the wrong!
Who follows in His train?

A glorious band, the chosen few
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame:
They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel;
Who follows in their train?

A noble army, men and boys,
The matron and the maid;
Around the Saviour's throne rejoice,
In robes of light arrayed:
They climb'd the steep ascent of heav'n
Thro' peril, toil, and pain:
O God, to us may grace be giv'n
To follow in their train.

—Reginald Heber

